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**APPLICATION DATA SHEET
UNDER 37 CFR §1.76****(1) Inventor Information**

Inventor One Given Name:: Hee-Boong
Family Name:: Park
Postal Address Line One:: 307-705 Shinsung Apt., Sunae-dong
City:: Sungnam-si, Gyunggi-do
State or Province:: Republic of Korea
Postal or ZIP Code:: 463-020
Citizenship Country:: Republic of Korea
Residence:: Sungnam-si, Gyunggi-do, Republic of Korea

(2) Assignee Information**(3) Correspondence Information**

Customer No.: 3624
Name Line One:: C. Frederick Koenig, III
Name Line Two:: Volpe and Koenig, P.C.
Telephone No.: 215-568-6400

(4) Application Information

Title Line One:: APPARATUS FOR ULTRASONIC
Title Line Two:: EXAMINATION OF DEFORMABLE OBJECT
Total Drawing Sheets:: 8
Drawing Type:: Formal
Application Type:: Utility
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(5) Representative Information

Representative Customer No.: 3624



(6) Domestic Priority Information

This application is a:: Section 371 National Phase of
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(7) Foreign Priority Information

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